

**AGENDA**  
**ROCKBRIDGE COUNTY BOARD OF SUPERVISORS MEETING**  
**Monday November 9, 2009 @ 6:00 P.M.**  
**150 South Main Street**  
**Lexington, VA 24450**

**Call to Order**

**Item(s) to be Added to the Agenda**

**Citizens' Comments**

**Presentation on State Energy Grant Application (Jeff Crate, Draper Aden)**

**Boxerwood Education Association Tax Exempt Status Application**

**Resolution Requesting Reinstatement of Funding for Virginia Cooperative Coyote Damage Control Program**

**2010 Census Partner Proclamation**

**Discussion of Request for Dialogue with State for Future Use of NBJCC Property, Facility and Equipment**

**Schedule Public Hearing on Assessment of Courthouse Construction and Maintenance Fee**

**Schedule Public Hearing on Creation of Regional Fire and Rescue Commission**

**Commonwealth Attorney's Funding Request**

**Financial Report (Claytor)**

**Authorization to Serve as Rockbridge Area Network Authority Fiscal Agent**

**Committee / Board Activity Reports**

**Agricultural Center Committee (Smith)**

**Central Shenandoah Planning District Commission (Lewis)**

**Emergency Water Supply / Moore's Creek Committee (Riegel)**

**Natural Bridge Gym Steering Committee**

**RARO**

**Regional Jail Committee**

**Regional Sustainability Center (Collins)**

**Rockbridge Area Network Authority (Riegel)**

**Upper James Resource Conservation and Development Council**

**Virginia Association of Counties Conference / Meetings**

**Consent Agenda**

**Approval of Minutes (9/28, 10/13 and 10/26)**

**Adjourn / Continue**